

Virgins- 15. 62:5  
Jer. 2:32  
Jer. 31:21  
Amos 5:2-3

oil makes  
light in lamps  
Prov 21:20  
Ps. 119:105  
Prov. 6:23  
15 8:20  
Prov 31:18

## Matthew 25

Prov. 9:13

25 "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. <sup>2</sup> Now five of them were wise, and five were foolish. <sup>3</sup> Those who were foolish took their lamps and took no oil with them, <sup>4</sup> but the wise took oil in their vessels with their lamps. <sup>5</sup> But while the bridegroom was delayed, they all slumbered and slept.

2 Peter 3:8-9

<sup>6</sup> "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' <sup>7</sup> Then all those virgins arose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup> But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' <sup>10</sup> And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. like Noah -

Key  
verse

<sup>11</sup> "Afterward the other virgins came also, saying, 'Lord, Lord, open to us!' <sup>12</sup> But he answered and said, 'Assuredly, I say to you, I do not know you.'

Luke 13:27  
Workers of iniquity

<sup>13</sup> "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

Rev. 16:15

<sup>14</sup> "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. <sup>15</sup> And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. <sup>16</sup> Then he who had received the five talents went and traded with them, and made another five talents. <sup>17</sup> And likewise he who had received two gained two more also. <sup>18</sup> But he who had received one went and dug in the ground, and hid his lord's money. <sup>19</sup> After a long time the lord of those servants came and settled accounts with them.

<sup>20</sup> "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.'

<sup>21</sup> His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

<sup>22</sup> He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' <sup>23</sup> His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

<sup>24</sup> "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you

Rev. 16:21  
(Hail)

have not sown, and gathering where you have not scattered seed. <sup>25</sup> And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.'

<sup>26</sup> "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. <sup>27</sup> So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. <sup>28</sup> So take the talent from him, and give it to him who has ten talents.'

Ezek. 20:49, Matt. 13:10-17

<sup>29</sup> 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. <sup>30</sup> And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

Harvest

<sup>31</sup> "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. <sup>32</sup> All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. <sup>33</sup> And He will set the sheep on His right hand, but the goats on the left. <sup>34</sup> Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: <sup>35</sup> for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; <sup>36</sup> I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'

Deut 30: 20  
Jer 16: 15

Ezek 20:42  
Ezek 37:25

<sup>37</sup> "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? <sup>38</sup> When did we see You a stranger and take You in, or naked and clothe You? <sup>39</sup> Or when did we see You sick, or in prison, and come to You?' <sup>40</sup> And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

<sup>41</sup> "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: <sup>42</sup> for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; <sup>43</sup> I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'

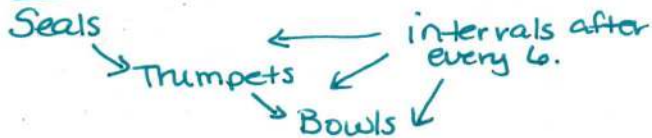
<sup>44</sup> "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' <sup>45</sup> Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' <sup>46</sup> And these will go away into everlasting punishment, but the righteous into eternal life."

talents -

No oil  
Amos 8:  
11-12  
1 Sam 3:1  
2 Chron 15:3



## Pattern of Revelation:



# Revelation 16

16 Then I heard a loud voice from the temple saying to the seven angels, "Go and pour out the bowls of the wrath of God on the earth."

<sup>2</sup> So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.

<sup>3</sup> Then the second angel poured out his bowl on the sea, and it became blood as of a dead *man*; and every living creature in the sea died.

<sup>4</sup> Then the third angel poured out his bowl on the rivers and springs of water, and they became blood. <sup>5</sup> And I heard the angel of the waters saying:

"You are righteous, O Lord,  
The One who is and who was and who is to be,  
Because You have judged these things.

<sup>6</sup> For they have shed the blood of saints and prophets,  
And You have given them blood to drink.  
For it is their just due."

<sup>7</sup> And I heard another from the altar saying, "Even so, Lord God Almighty, true and righteous *are* Your judgments."

<sup>8</sup> Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire. <sup>9</sup> And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory.

<sup>10</sup> Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. <sup>11</sup> They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

<sup>12</sup> Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared. <sup>13</sup> And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. <sup>14</sup> For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

<sup>15</sup> "Behold, I am coming as a thief. Blessed *is* he who watches, and keeps his garments, lest he walk naked and they see his shame."

Lat night, in the darkness

<sup>16</sup> And they gathered them together to the place called in Hebrew, Armageddon.

See Rev. 19:19 - Ezek 37:1-23 comes first. Ezek. 37:7

Hebrew: ha megiddo  
Josiah - 2 Kings 23:29  
2 Chron. 35:20-24  
→ Zech. 12:11 (also  
Ezek 38:39 12:2-3)

<sup>17</sup> Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!" <sup>18</sup> And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth. <sup>19</sup> Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath. <sup>20</sup> Then every island fled away, and the mountains were not found. <sup>21</sup> And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great. Math. 25:34

from the sky

Reminds us of Exodus

Defined in Rev 18  
Kingdoms and  
nations  
Islands - far  
from Israel  
geographical

Will not  
listen

Rev. 19

Define:  
Commotion  
upheaval

interval

prepared for 16:16;  
19:19

why



# Revelation 17

17 Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters,<sup>2</sup> with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."

interruption

Waters - defined in 17:15

<sup>3</sup> So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast *which was* full of names of blasphemy, having seven heads and ten horns. <sup>4</sup> The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. <sup>5</sup> And on her forehead a name *was* written:

MYSTERY, BABYLON THE GREAT,  
THE MOTHER OF HARLOTS  
AND OF THE ABOMINATIONS  
OF THE EARTH.

<sup>6</sup> I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

<sup>7</sup> But the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns. <sup>8</sup> The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

<sup>9</sup> "Here *is* the mind which has wisdom: The seven heads are seven mountains on which the woman sits. <sup>10</sup> There are also seven kings. Five have fallen, one is, *and* the other has not yet come. And when he comes, he must continue a short time. <sup>11</sup> The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

<sup>12</sup> "The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. <sup>13</sup> These are of one mind, and they will give their power and authority to the beast. <sup>14</sup> These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are* with Him are called, chosen, and faithful."

<sup>15</sup> Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues. <sup>16</sup> And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire. <sup>17</sup> For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. <sup>18</sup> And the woman whom you saw is that great city which reigns over the kings of the earth."



# Revelation 18

## The Fall of the City

18 After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. <sup>2</sup> And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!" <sup>3</sup> For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."

<sup>4</sup> And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues." <sup>5</sup> For her sins have reached to heaven, and God has remembered her iniquities. <sup>6</sup> Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her. <sup>7</sup> In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.' <sup>8</sup> Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her. Jer. 16: 18

Plague - Greek # 5061 - Exod 11: 1  
epidemic disease causing high mortality.

one year

<sup>9</sup> "The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning, <sup>10</sup> standing at a distance for fear of her torment, saying, 'Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.'

15 days (one year ÷ 24 hours)

<sup>11</sup> "And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore: <sup>12</sup> merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of object of ivory, every kind of object of most precious wood, bronze, iron, and marble; <sup>13</sup> and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men. <sup>14</sup> The fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all. <sup>15</sup> The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing, <sup>16</sup> and saying, 'Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls! <sup>17</sup> For in one hour such great riches came to nothing.' Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance <sup>18</sup> and cried out when they saw the smoke of her burning, saying, 'What is like this great city?'

"Hour" is also used in Rev 9: 15, 11: 13

<sup>19</sup> "They threw dust on their heads and cried out, weeping and wailing, and saying, 'Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.'

<sup>20</sup> "Rejoice over her, O heaven, and you holy apostles and prophets, for God has avenged you on her!"

<sup>21</sup> Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. <sup>22</sup> The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore. <sup>23</sup> The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. <sup>24</sup> And in her was found the blood of prophets and saints, and of all who were slain on the earth."

oil



# Revelation 19

19 After these things I heard a loud voice of a great multitude in heaven, saying, "Alleluia! Salvation and glory and honor and power *belong* to the Lord our God!" <sup>2</sup> For true and righteous *are* His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants shed by her." <sup>3</sup> Again they said, "Alleluia! Her smoke rises up forever and ever!" <sup>4</sup> And the twenty-four elders and the four living creatures fell down and worshiped God who sat on the throne, saying, "Amen! Alleluia!" <sup>5</sup> Then a voice came from the throne, saying, "Praise our God, all you His servants and those who fear Him, both small and great!"

*Ezek 37:7; Rev. 16:17-18*  
<sup>6</sup> And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!" <sup>7</sup> Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." <sup>8</sup> And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

<sup>9</sup> Then he said to me, "Write: 'Blessed *are* those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God." <sup>10</sup> And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

*peace*  
<sup>11</sup> Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war. <sup>12</sup> His eyes *were* like a flame of fire, and on His head *were* many crowns. He had a name written that no one knew except Himself. <sup>13</sup> He *was* clothed with a robe dipped in blood, and His name is called The Word of God. <sup>14</sup> And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. <sup>15</sup> Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. <sup>16</sup> And He has on *His* robe and on His thigh a name written:

KING OF KINGS AND  
LORD OF LORDS.

<sup>17</sup> Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God," <sup>18</sup> that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all *people*, free and slave, both small and great."

*see notes: Armageddon / Megiddo - Rev. 16:16*  
<sup>19</sup> And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army. <sup>20</sup> Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone. <sup>21</sup> And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.



Isaiah 66: 21  
(this is  
another  
Second Exodus  
Chapter)

## Revelation 20

Levites - Zadok  
Ezek. 44: 6-16  
Ezek. 48: 11

20 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. <sup>2</sup> He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; <sup>3</sup> and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

<sup>4</sup> And I saw thrones, and they sat on them, and judgment was committed to them. Then *I saw* the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received *his* mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. <sup>5</sup> But the rest of the dead did not live again until the thousand years were finished. This *is* the first resurrection.

<sup>6</sup> Blessed and holy *is* he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

1 Peter 2: 9-10

<sup>7</sup> Now when the thousand years have expired, Satan will be released from his prison <sup>8</sup> and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number *is* as the sand of the sea. <sup>9</sup> They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. <sup>10</sup> The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet *are*. And they will be tormented day and night forever and ever.

<sup>11</sup> Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. <sup>12</sup> And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the* Book of Life. And the dead were judged according to their works, by the things which were written in the books. <sup>13</sup> The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. <sup>14</sup> Then Death and Hades were cast into the lake of fire. This is the second death. <sup>15</sup> And anyone not found written in the Book of Life was cast into the lake of fire.

Their Job:  
Lev. 10: 10-11  
Ezek. 44: 23  
teach!



## Exodus 9:13-35

<sup>13</sup> Then the LORD said to Moses, "Rise early in the morning and stand before Pharaoh, and say to him, 'Thus says the LORD God of the Hebrews: "Let My people go, that they may serve Me," <sup>14</sup> for at this time I will send all My plagues to your very heart, and on your servants and on your people, that you may know that there is none like Me in all the earth. <sup>15</sup> Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth. <sup>16</sup> But indeed for this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth. <sup>17</sup> As yet you exalt yourself against My people in that you will not let them go. <sup>18</sup> Behold, tomorrow about this time I will cause very heavy hail to rain down, such as has not been in Egypt since its founding until now. <sup>19</sup> Therefore send now and gather your livestock and all that you have in the field, for the hail shall come down on every man and every animal which is found in the field and is not brought home; and they shall die." ' "

*to a place of shelter NIV*

<sup>20</sup> He who feared the word of the LORD among the servants of Pharaoh made his servants and his livestock flee to the houses. <sup>21</sup> But he who did not regard the word of the LORD left his servants and his livestock in the field. *oil*

<sup>22</sup> Then the LORD said to Moses, "Stretch out your hand toward heaven, that there may be hail in all the land of Egypt—on man, on beast, and on every herb of the field, throughout the land of Egypt." <sup>23</sup> And Moses stretched out his rod toward heaven; and the LORD sent thunder and hail, and fire darted to the ground. And the LORD rained hail on the land of Egypt. <sup>24</sup> So there was hail, and fire mingled with the hail, so very heavy that there was none like it in all the land of Egypt since it became a nation. <sup>25</sup> And the hail struck throughout the whole land of Egypt, all that was in the field, both man and beast; and the hail struck every herb of the field and broke every tree of the field. <sup>26</sup> Only in the land of Goshen, where the children of Israel were, there was no hail.

<sup>27</sup> And Pharaoh sent and called for Moses and Aaron, and said to them, "I have sinned this time. The LORD is righteous, and my people and I are wicked. <sup>28</sup> Entreat the LORD, that there may be no more mighty thundering and hail, for it is enough. I will let you go, and you shall stay no longer."

<sup>29</sup> So Moses said to him, "As soon as I have gone out of the city, I will spread out my hands to the LORD; the thunder will cease, and there will be no more hail, that you may know that the earth is the LORD's.

<sup>30</sup> But as for you and your servants, I know that you will not yet fear the LORD God."

<sup>31</sup> Now the flax and the barley were struck, for the barley was in the head and the flax was in bud. <sup>32</sup> But the wheat and the spelt were not struck, for they are late crops.

<sup>33</sup> So Moses went out of the city from Pharaoh and spread out his hands to the LORD; then the thunder and the hail ceased, and the rain was not poured on the earth. <sup>34</sup> And when Pharaoh saw that the rain, the hail, and the thunder had ceased, he sinned yet more; and he hardened his heart, he and his servants. <sup>35</sup> So the heart of Pharaoh was hard; neither would he let the children of Israel go, as the LORD had spoken by Moses.

*Spring - before aviv - Exod 12:1*



# Deuteronomy 30

return & obey  
bring you back  
gather you again  
bring you to the land  
prosper & multiply you

"Now it shall come to pass, when all these things come upon you, the blessing and the curse which I have set before you, and you call *them* to mind among all the nations where the LORD your God drives you, <sup>2</sup> and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul, <sup>3</sup> that the LORD your God will bring you back from captivity, and have compassion on you, and gather you again from all the nations where the LORD your God has scattered you. <sup>4</sup> If any of you are driven out to the farthest parts under heaven, from there the LORD your God will gather you, and from there He will bring you. <sup>5</sup> Then the LORD your God will bring you to the land which your fathers possessed, and you shall possess it. He will prosper you and multiply you more than your fathers. <sup>6</sup> And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live.

curse enemies

<sup>7</sup> "Also the LORD your God will put all these curses on your enemies and on those who hate you, who persecuted you. <sup>8</sup> And you will again obey the voice of the LORD and do all His commandments which I command you today. <sup>9</sup> The LORD your God will make you abound in all the work of your hand, in the fruit of your body, in the increase of your livestock, and in the produce of your land for good. For the LORD will again rejoice over you for good as He rejoiced over your fathers, <sup>10</sup> if you obey the voice of the LORD your God, to keep His commandments and His statutes which are written in this Book of the Law, and if you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup> "For this commandment which I command you today is not too mysterious for you, nor is it far off. <sup>12</sup> It is not in heaven, that you should say, 'Who will ascend into heaven for us and bring it to us, that we may hear it and do it?' <sup>13</sup> Nor is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' <sup>14</sup> But the word is very near you, in your mouth and in your heart, that you may do it.

oil in lamp

<sup>15</sup> "See, I have set before you today life and good, death and evil, <sup>16</sup> in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess. <sup>17</sup> But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, <sup>18</sup> I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess. <sup>19</sup> I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; <sup>20</sup> that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

mat. 25: 34



# Isaiah 11

messiah

There shall come forth a Rod from the stem of Jesse,  
And a Branch shall grow out of his roots.

<sup>2</sup> The Spirit of the LORD shall rest upon Him,  
The Spirit of wisdom and understanding,  
The Spirit of counsel and might,  
The Spirit of knowledge and of the fear of the LORD.

<sup>3</sup> His delight is in the fear of the LORD,  
And He shall not judge by the sight of His eyes,  
Nor decide by the hearing of His ears;

<sup>4</sup> But with righteousness He shall judge the poor,  
And decide with equity for the meek of the earth;  
He shall strike the earth with the rod of His mouth,  
And with the breath of His lips He shall slay the wicked.

<sup>5</sup> Righteousness shall be the belt of His loins,  
And faithfulness the belt of His waist.

peace

<sup>6</sup> "The wolf also shall dwell with the lamb,  
The leopard shall lie down with the young goat,  
The calf and the young lion and the fatling together;  
And a little child shall lead them.

<sup>7</sup> The cow and the bear shall graze;  
Their young ones shall lie down together;  
And the lion shall eat straw like the ox.

<sup>8</sup> The nursing child shall play by the cobra's hole,  
And the weaned child shall put his hand in the viper's den.

<sup>9</sup> They shall not hurt nor destroy in all My holy mountain,  
For the earth shall be full of the knowledge of the LORD

As the waters cover the sea. oil on all

<sup>10</sup> "And in that day there shall be a Root of Jesse,  
Who shall stand as a banner to the people;  
For the Gentiles shall seek Him, Nations  
And His resting place shall be glorious."

<sup>11</sup> It shall come to pass in that day  
That the Lord shall set His hand again the second time  
To recover the remnant of His people who are left,  
From Assyria and Egypt,  
From Pathros and Cush,  
From Elam and Shinar,  
From Hamath and the islands of the sea.

<sup>12</sup> He will set up a banner for the nations,  
And will assemble the outcasts of Israel,  
And gather together the dispersed of Judah  
From the four corners of the earth.

<sup>13</sup> Also the envy of Ephraim shall depart,  
And the adversaries of Judah shall be cut off;  
Ephraim shall not envy Judah,  
And Judah shall not harass Ephraim.

united

<sup>14</sup> But they shall fly down upon the shoulder of the Philistines toward the west;  
Together they shall plunder the people of the East;  
They shall lay their hand on Edom and Moab;  
And the people of Ammon shall obey them.

<sup>15</sup> The LORD will utterly destroy the tongue of the Sea of Egypt;

With His mighty wind He will shake His fist over the River,

And strike it in the seven streams,  
And make men cross over dry-shod.

<sup>16</sup> There will be a highway for the remnant of His people

Who will be left from Assyria,

As it was for Israel like the first time

In the day that he came up from the land of Egypt.

# Isaiah 12

And in that day you will say:

"O LORD, I will praise You;  
Though You were angry with me,  
Your anger is turned away, and You comfort me.

<sup>2</sup> Behold, God is my salvation,  
I will trust and not be afraid;  
'For YAH, the LORD, is my strength and song;  
He also has become my salvation.' "

<sup>3</sup> Therefore with joy you will draw water  
From the wells of salvation.

<sup>4</sup> And in that day you will say:

"Praise the LORD, call upon His name;  
Declare His deeds among the peoples,  
Make mention that His name is exalted.

<sup>5</sup> Sing to the LORD,  
For He has done excellent things;  
This is known in all the earth.

<sup>6</sup> Cry out and shout, O inhabitant of Zion,  
For great is the Holy One of Israel in your midst!"

messiah



## Isaiah 26

26 In that day this song will be sung in the land of Judah:

"We have a strong city;  
God will appoint salvation for walls and bulwarks.  
<sup>2</sup> Open the gates, *obedient*  
That the righteous nation which keeps the truth may enter in.  
<sup>3</sup> You will keep him in perfect peace,  
Whose mind is stayed on You,  
Because he trusts in You.  
<sup>4</sup> Trust in the LORD forever,  
For in YAH, the LORD, is everlasting strength.  
<sup>5</sup> For He brings down those who dwell on high,  
*The lofty city;*  
*He lays it low,*  
*He lays it low to the ground,*  
*He brings it down to the dust.*  
<sup>6</sup> The foot shall tread it down  
The feet of the poor  
And the steps of the needy."

<sup>7</sup> The way of the just is uprightness;  
O Most Upright,  
You weigh the path of the just.  
<sup>8</sup> Yes, in the way of Your judgments,  
O LORD, we have waited for You;  
The desire of our soul is for Your name  
And for the remembrance of You.  
<sup>9</sup> With my soul I have desired You in the night,  
Yes, by my spirit within me I will seek You early;  
For when Your judgments are in the earth,  
*The inhabitants of the world will learn righteousness.*

<sup>10</sup> Let grace be shown to the wicked,  
Yet he will not learn righteousness;  
In the land of uprightness he will deal unjustly,  
And will not behold the majesty of the LORD.  
<sup>11</sup> LORD, when Your hand is lifted up, they will not see.  
But they will see and be ashamed  
For their envy of people;  
Yes, the fire of Your enemies shall devour them.

<sup>12</sup> LORD, You will establish peace for us,  
For You have also done all our works in us.  
<sup>13</sup> O LORD our God, masters besides You  
Have had dominion over us;  
But by You only we make mention of Your name.  
<sup>14</sup> They are dead, they will not live;  
They are deceased, they will not rise.  
Therefore You have punished and destroyed them,  
And made all their memory to perish.  
<sup>15</sup> You have increased the nation, O LORD,  
You have increased the nation;  
You are glorified;  
You have expanded all the borders of the land.

<sup>16</sup> LORD, in trouble they have visited You,  
They poured out a prayer when Your chastening was upon them.  
<sup>17</sup> As a woman with child  
Is in pain and cries out in her pangs,  
When she draws near the time of her delivery,  
So have we been in Your sight, O LORD.  
<sup>18</sup> We have been with child, we have been in pain;  
We have, as it were, brought forth wind;  
We have not accomplished any deliverance in the earth,  
Nor have the inhabitants of the world fallen.

<sup>19</sup> Your dead shall live;  
Together with my dead body they shall arise.  
Awake and sing, you who dwell in dust;  
For your dew is like the dew of herbs,  
And the earth shall cast out the dead.

<sup>20</sup> Come, my people, enter your chambers,  
And shut your doors behind you;  
Hide yourself, as it were, for a little moment,  
Until the indignation is past.  
<sup>21</sup> For behold, the LORD comes out of His place  
To punish the inhabitants of the earth for their iniquity;  
The earth will also disclose her blood,  
And will no more cover her slain.

*Hide during judgment*

## Isaiah 27

In that day the LORD with His severe sword, great and strong,  
Will punish Leviathan the fleeing serpent,  
Leviathan that twisted serpent;  
And He will slay the reptile that is in the sea.

*judgment*

<sup>2</sup> In that day sing to her,  
*A vineyard of red wine!* *Israel, His vine*  
<sup>3</sup> I, the LORD, keep it,  
I water it every moment;  
Lest any hurt it,  
I keep it night and day.  
<sup>4</sup> Fury is not in Me.  
Who would set briers and thorns  
Against Me in battle?  
I would go through them,  
I would burn them together.  
<sup>5</sup> Or let him take hold of My strength,  
That he may make peace with Me;  
And he shall make peace with Me."

<sup>6</sup> Those who come He shall cause to take root in Jacob;  
Israel shall blossom and bud,  
And fill the face of the world with fruit.

<sup>7</sup> Has He struck Israel as He struck those who struck him?  
Or has He been slain according to the slaughter of those who were slain by Him?

<sup>8</sup> In measure, by sending it away,  
You contended with it.  
He removes it by His rough wind  
In the day of the east wind.

<sup>9</sup> Therefore by this the iniquity of Jacob will be covered;  
And this is all the fruit of taking away his sin:  
When he makes all the stones of the altar  
Like chalkstones that are beaten to dust,  
Wooden images and incense altars shall not stand.

*Idolatry comes down*

<sup>10</sup> Yet the fortified city will be desolate,  
The habitation forsaken and left like a wilderness;  
There the calf will feed, and there it will lie down  
And consume its branches.  
<sup>11</sup> When its boughs are withered, they will be broken off;  
The women come and set them on fire.  
For it is a people of no understanding;  
Therefore He who made them will not have mercy on them,  
And He who formed them will show them no favor.

<sup>12</sup> And it shall come to pass in that day  
That the LORD will thresh,  
From the channel of the River to the Brook of Egypt;  
And you will be gathered one by one,  
O you children of Israel.

<sup>13</sup> So it shall be in that day:  
The great trumpet will be blown;  
They will come, who are about to perish in the land of Assyria,  
And they who are outcasts in the land of Egypt,  
And shall worship the LORD in the holy mount at Jerusalem.

*gathered back*

*Ezek 37 resurrection*

*City judged*

*Justice for poor & needy*

*oil on all*

*prosper*



## Isaiah 28

Hag. 2:17 I smote you  
with blasting + w/ mildew  
and w/ Hail in all the  
work of your hands -  
yet you turned not to me,  
say YHVH.

28 Woe to the crown of pride, to the drunkards of Ephraim,  
Whose glorious beauty is a fading flower  
Which is at the head of the verdant valleys,  
To those who are overcome with wine!  
2 Behold, the Lord has a mighty and strong one,  
Like a tempest of hail and a destroying storm,  
Like a flood of mighty waters overflowing,  
Who will bring them down to the earth with His hand.  
3 The crown of pride, the drunkards of Ephraim,  
Will be trampled underfoot;  
4 And the glorious beauty is a fading flower  
Which is at the head of the verdant valley,  
Like the first fruit before the summer,  
Which an observer sees;  
He eats it up while it is still in his hand.

V.7

Spring  
Ex 9:31-32

5 In that day the LORD of hosts will be  
For a crown of glory and a diadem of beauty  
To the remnant of His people,  
6 For a spirit of justice to him who sits in judgment,  
And for strength to those who turn back the battle at the gate.

G 4735  
Stephanos

7 But they also have erred through wine,  
And through intoxicating drink are out of the way;  
The priest and the prophet have erred through intoxicating drink,  
They are swallowed up by wine,  
They are out of the way through intoxicating drink;  
They err in vision, they stumble in judgment.  
8 For all tables are full of vomit and filth;  
No place is clean.

Rev 17:2  
18:3

Hosea 7:8  
Ephraim  
mixes with  
the nations

9 "Whom will he teach knowledge?  
And whom will he make to understand the message?  
Those just weaned from milk?  
Those just drawn from the breasts?  
10 For precept must be upon precept, precept upon precept,  
Line upon line, line upon line,  
Here a little, there a little."

11 For with stammering lips and another tongue  
He will speak to this people,  
12 To whom He said, "This is the rest with which  
You may cause the weary to rest,"  
And, "This is the refreshing";  
Yet they would not hear.

13 But the word of the LORD was to them,  
"Precept upon precept, precept upon precept,  
Line upon line, line upon line,  
Here a little, there a little,"  
That they might go and fall backward, and be broken  
And snared and caught.

14 Therefore hear the word of the LORD, you scornful men,  
Who rule this people who are in Jerusalem,

15 Because you have said, "We have made a covenant with death,  
And with Sheol we are in agreement.

grave

Exod. 9:13-35 Hail  
- Worst storm ever (v.18)  
- go to a place of shelter - 19

When the overflowing scourge passes through,  
It will not come to us,  
For we have made lies our refuge,  
And under falsehood we have hidden ourselves."

made lies our  
refuge

16 Therefore thus says the Lord GOD:

"Behold, I lay in Zion a stone for a foundation,  
A tried stone, a precious cornerstone, a sure foundation;  
Whoever believes will not act hastily.

17 Also I will make justice the measuring line,  
And righteousness the plummet;  
The hail will sweep away the refuge of lies,  
And the waters will overflow the hiding place.

purpose of the  
hail

18 Your covenant with death will be annulled,  
And your agreement with Sheol will not stand;  
When the overflowing scourge passes through,  
Then you will be trampled down by it.

19 As often as it goes out it will take you;  
For morning by morning it will pass over,  
And by day and by night;  
It will be a terror just to understand the report."

20 For the bed is too short to stretch out on,  
And the covering so narrow that one cannot wrap himself in it.

21 For the LORD will rise up as at Mount Perazim,  
He will be angry as in the Valley of Gibeon—  
That He may do His work, His awesome work,  
And bring to pass His act, His unusual act.

Perazim 179  
breach of a river bank  
sudden + complete  
destruction  
- David overthrew  
Philistines.  
2 Sam 5  
1 Chron 14

22 Now therefore, do not be mockers,  
Lest your bonds be made strong;  
For I have heard from the Lord GOD of hosts,  
A destruction determined even upon the whole earth.

23 Give ear and hear my voice,  
Listen and hear my speech.

24 Does the plowman keep plowing all day to sow?  
Does he keep turning his soil and breaking the clods?

25 When he has leveled its surface,  
Does he not sow the black cummin  
And scatter the cummin,  
Plant the wheat in rows,  
The barley in the appointed place,  
And the spelt in its place?

Harvest

26 For He instructs him in right judgment,  
His God teaches him.

27 For the black cummin is not threshed with a threshing sledge,  
Nor is a cartwheel rolled over the cummin;  
But the black cummin is beaten out with a stick,  
And the cummin with a rod.

28 Bread flour must be ground;  
Therefore he does not thresh it forever,  
Break it with his cartwheel,  
Or crush it with his horsemen.

29 This also comes from the LORD of hosts,  
Who is wonderful in counsel and excellent in guidance.



# Jeremiah 16:13-21

<sup>13</sup> Therefore I will cast you out of this land into a land that you do not know, neither you nor your fathers; and there you shall serve other gods day and night, where I will not show you favor.' *dispersion*

<sup>14</sup> "Therefore behold, the days are coming," says the LORD, "that it shall no more be said, 'The LORD lives who brought up the children of Israel from the land of Egypt,' <sup>15</sup> but, 'The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.' For I will bring them back into their land which I gave to their fathers." *Second Exodus*

<sup>16</sup> "Behold, I will send for many fishermen," says the LORD, "and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks. <sup>17</sup> For My eyes *are* on all their ways; they are not hidden from My face, nor is their iniquity hidden from My eyes. <sup>18</sup> And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols."

<sup>19</sup> O LORD, my strength and my fortress,

*Nations* My refuge in the day of affliction,  
The Gentiles shall come to You  
From the ends of the earth and say,  
"Surely our fathers have inherited lies,  
Worthlessness and unprofitable things."

<sup>20</sup> Will a man make gods for himself,  
Which *are* not gods?

<sup>21</sup> "Therefore behold, I will this once cause them to know,

I will cause them to know  
My hand and My might; *judgment*  
And they shall know that My name *is* the LORD.

*Ezek. 4  
Seven times over  
(Lev. 26)*



## Jeremiah 23:5-8

<sup>5</sup> "Behold, *the* days are coming," says the LORD,  
"That I will raise to David a Branch of righteousness;  
A King shall reign and prosper,  
And execute judgment and righteousness in the earth.  
<sup>6</sup> In His days Judah will be saved,  
And Israel will dwell safely;  
Now this *is* His name by which He will be called:

THE LORD OUR RIGHTEOUSNESS.

<sup>7</sup> "Therefore, behold, *the* days are coming," says the LORD, "that they shall no longer say, 'As the LORD lives who brought up the children of Israel from the land of Egypt,' <sup>8</sup> but, 'As the LORD lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land."

Second Exodus



## Ezekiel 20:33-44

<sup>33</sup> "As I live," says the Lord GOD, "surely with a mighty hand, with an outstretched arm, and with fury poured out, I will rule over you. <sup>34</sup> I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand, with an outstretched arm, and with fury poured out. <sup>35</sup> And I will bring you into the wilderness of the peoples, and there I will plead My case with you face to face. <sup>36</sup> Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so I will plead My case with you," says the Lord GOD. Rev. 12

Lev. 27:32; Amos 5:2-3  
<sup>37</sup> "I will make you pass under the rod, and I will bring you into the bond of the covenant; <sup>38</sup> I will purge the rebels from among you, and those who transgress against Me; I will bring them out of the country where they dwell, but they shall not enter the land of Israel. Then you will know that I *am* the LORD.

<sup>39</sup> "As for you, O house of Israel," thus says the Lord GOD: "Go, serve every one of you his idols—and hereafter—if you will not obey Me; but profane My holy name no more with your gifts and your idols. <sup>40</sup> For on My holy mountain, on the mountain height of Israel," says the Lord GOD, "there all the house of Israel, all of them in the land, shall serve Me; there I will accept them, and there I will require your offerings and the firstfruits of your sacrifices, together with all your holy things. <sup>41</sup> I will accept you as a sweet aroma when I bring you out from the peoples and gather you out of the countries where you have been scattered; and I will be hallowed in you before the Gentiles. <sup>42</sup> Then you shall know that I *am* the LORD, when I bring you into the land of Israel, into the country *nations* for which I raised My hand in an oath to give to your fathers. <sup>43</sup> And there you shall remember your ways and all your doings with which you were defiled; and you shall loathe yourselves in your own sight because of all the evils that you have committed. <sup>44</sup> Then you shall know that I *am* the LORD, when I have dealt with you for My name's sake, not according to your wicked ways nor according to your corrupt doings, O house of Israel," says the Lord GOD.' "

v. 49 - Speak in parables  
(people don't like it or  
understand)  
Matt. 13:10-17



## Ezekiel 37

37 The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it *was* full of bones.

<sup>2</sup> Then He caused me to pass by them all around, and behold, *there were* very many in the open valley; and indeed *they were* very dry. <sup>3</sup> And He said to me, "Son of man, can these bones live?" *IS. 26:19*

So I answered, "O Lord GOD, You know."

<sup>4</sup> Again He said to me, "Prophecy to these bones, and say to them, 'O dry bones, hear the word of the LORD!'" <sup>5</sup> Thus says the Lord GOD to these bones:

"Surely I will cause breath to enter into you, and you shall live." <sup>6</sup> I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I *am* the LORD." " "

<sup>7</sup> So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. *Rev. 16:17-18*

<sup>8</sup> Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but *there was* no breath in them.

<sup>9</sup> Also He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord GOD: "Come from the four winds, O breath, and breathe on these slain, that they may live."' " <sup>10</sup> So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

*Dispersion* <sup>11</sup> Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!'" <sup>12</sup> Therefore prophecy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel."' *Rev. 19:14*

<sup>13</sup> Then you shall know that I *am* the LORD, when I have opened your graves, O My people, and brought you up from your graves. <sup>14</sup> I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken *it* and performed *it*," says the LORD.' " *Isaiah 28:15,18*

<sup>15</sup> Again the word of the LORD came to me, saying,

<sup>16</sup> "As for you, son of man, take a stick for yourself and write on it: 'For Judah and for the children of Israel, his companions.' Then take another stick and write on it, 'For Joseph, the stick of Ephraim, and for all the house of Israel, his companions.'" <sup>17</sup> Then join them one to another for yourself into one stick, and they will become one in your hand. *Ezek. 20:40*

<sup>18</sup> "And when the children of your people speak to you, saying, 'Will you not show us what you *mean* by these?'"—<sup>19</sup> say to them, 'Thus says the Lord GOD: "Surely I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.'" <sup>20</sup> And the sticks on which you write will be in your hand before their eyes. *difficult parable*

<sup>21</sup> "Then say to them, 'Thus says the Lord GOD:

"Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; <sup>22</sup> and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again. <sup>23</sup> They shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. Then they shall be My people, and I will be their God. *Messiah*

<sup>24</sup> "David My servant shall be king over them, and they shall all have one shepherd; they shall also walk in My judgments and observe My statutes, and do them." <sup>25</sup> Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children's children, forever; and My servant David shall be their prince forever." <sup>26</sup> Moreover I will make a covenant of peace with them, and it shall be an everlasting covenant with them; I will establish them and multiply them, and I will set My sanctuary in their midst forevermore. <sup>27</sup> My tabernacle also shall be with them; indeed I will be their God, and they shall be My people. <sup>28</sup> The nations also will know that I, the LORD, sanctify Israel, when My sanctuary is in their midst forevermore." " " *Messiah* *obey* *Gentiles*